

EMMANUEL

THE PARISH CHURCH OF WYLDE GREEN
SUTTON COLDFIELD



THE EUCHARIST FOR
LENT AND PASSIONTIDE

The Congregation is invited to join with the spoken text in bold print in this order of service

Please stand as the choir and ministers enter. During the service please stand for hymns and prayers as you are able, and sit where indicated.

Hymn

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen.

Prayers of Penitence

The Priest introduces the confession.

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

During Lent:

The sacrifice of God is a broken spirit;

a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith

During Passiontide:

God shows his love for us

in that, while we were still sinners, Christ died for us.

Let us then show our love for him

by confessing our sins in penitence and faith.

Almighty God, our heavenly Father,

we have sinned against you

through our own fault

in thought and word and deed,

and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your son our Lord Jesus Christ's sake,

forgive us all that is past

and grant that we may serve you in newness of life

to the glory of your name. Amen

Kyrie Eleison

Lord, have mercy.	<i>Kyrie eleison</i>
Christ, have mercy.	<i>Christe eleison</i>
Lord, have mercy.	<i>Kyrie eleison</i>

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect (see notice sheet)

The Liturgy of the Word (see notice sheet)

Please sit.

Old Testament Reading

Reader	This is the word of the Lord Thanks be to God
--------	---

Psalm

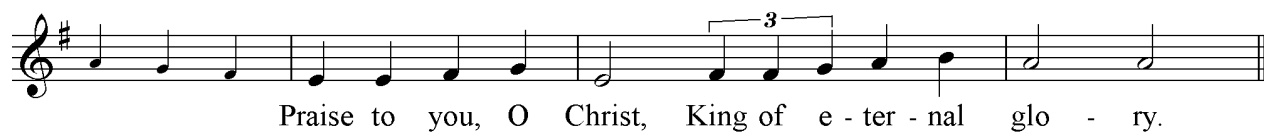
When a responsorial Psalm is sung the congregational response may be found with the readings for the day on the notice sheet.

New Testament Reading

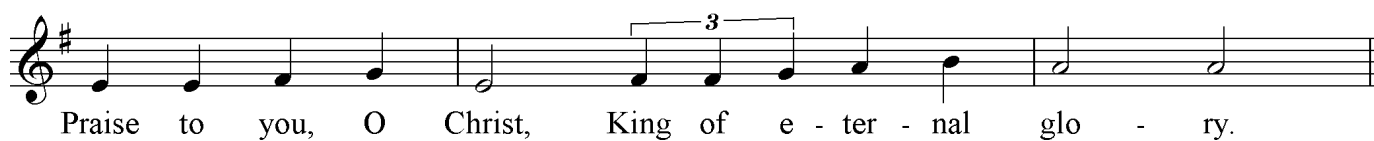
Reader	This is the word of the Lord Thanks be to God
--------	---

Gospel Reading

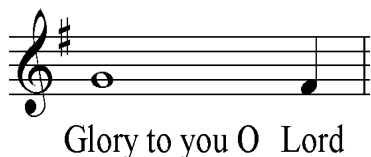
Please Stand for the Gospel acclamation



The Choir, or Cantor, sings a verse and the acclamation is repeated.

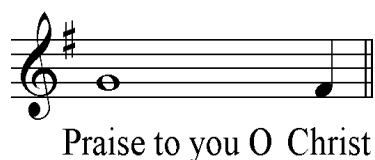


Hear the Gospel of our Lord Jesus Christ, according to...



At the end the reader says:

This is the Gospel of the Lord



The organist plays to give honour and celebrate the Gospel reading.

The Sermon

Please sit.

The Creed

Please stand.

**I believe in one God
The Father Almighty, Maker of Heaven and earth,
and of all things visible and invisible.**

**And in one Lord, Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our
salvation came down from Heaven,
And was incarnate by the Holy Spirit of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day He rose again according to the
Scriptures, and ascended into Heaven,
and sitteth on the right hand of the Father,
and He shall come again with glory to judge both the
quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord,
the Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped
and glorified, who spake by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please stand as you are able as we offer prayers for the Church and for the needs of the world.

These responses may be used.

Lord, in your mercy,
Hear our prayer

Rest eternal grant to them, O Lord
And let perpetual light shine upon them

The Peace

Please stand.

During Lent:

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

During Passiontide:

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Liturgy of the Sacrament

During the next hymn we take a collection and offer it for God's work, along with bread and wine.

Offertory Hymn

We offer our gifts to God in this prayer:

During Lent:

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

During Passiontide:

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

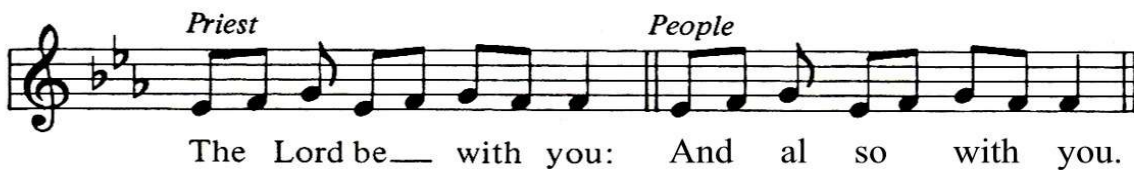
Amen.

Please remain standing for:

The Eucharistic Prayer

The Sursum Corda is either sung or said:

Priest *People*



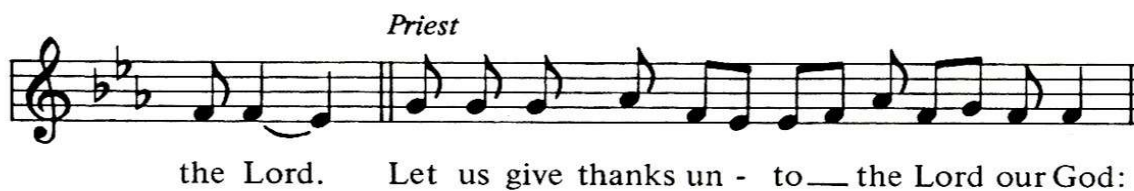
The Lord be___ with you: And al so with you.

Priest *People*



Lift___ up your hearts: We lift them up un- to___

Priest



the Lord. Let us give thanks un - to___ the Lord our God:

People



It is right to give him thanks and praise.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

During Lent:

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and saying:

During Passiontide:

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

Sanctus and Benedictus in this or another version

**Holy, Holy, Holy Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to be thee, O Lord most high.

**Blessed is he that cometh in
the name of the Lord.
Hosanna in the highest.**

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
pleni sunt caeli et terra.
Gloria tua. Hosanna in
Excelsis
Benedictus qui venit in
Nomine Domini.
Hosanna in excelsis.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:

**Lord by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Please Stand.

Let us pray with confidence as our saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**O Lamb of God, that takest
away the sins of the world,
Have mercy upon us. [twice]
O Lamb of God, that takest
away the sins of the world,
grant us thy peace.**

*Agnus Dei, qui tollis
peccata mundi,
Miserere nobis:
Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.*

Draw near with faith. Receive the body of our Lord
Jesus Christ which he gave for you, and his blood
which he shed for you.

Eat and drink in remembrance that he died for you, and feed on
him in your hearts by faith with thanksgiving.

The following prayer may be said:

**We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness
but in your manifold and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table.**

**But you are the same Lord whose nature
is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean
by his body and our souls washed through
his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*Please sit, and come forward to receive Communion when called by the
Wardens. All are welcome to receive Holy Communion, if you do not wish to
receive, come and receive a blessing carrying this Service Sheet with you.*

A Motet may be sung by the Choir

Communion Hymn

Post Communion Prayer is said by the president.

Please stand.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your spirit
to live and work
to your praise and glory. Amen.**

Notices

Please sit.

Hymn

Remain standing for the:

Blessing and Dismissal

During Lent:

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

During Passiontide:

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Please join us for tea and coffee in the church hall